

**DANE COUNTY CRIMINAL DEFENSE PROJECT**  
**2019 Application (1/1/2019 through 12/31/2019)**

**A. CONTACT INFORMATION**

Name: \_\_\_\_\_ Firm: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**B. LEGAL EDUCATION/LAW LICENSE**

Law School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_  
Wisconsin State Bar #: \_\_\_\_\_ Year of Admission to Bar: \_\_\_\_\_

**C. ETHICS**

Has your law license ever been suspended or revoked? \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

Have you ever been found in contempt of court? \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

**D. CRIMINAL LAW EXPERIENCE**

Years practicing criminal law?  
Number of criminal jury trials?  
Most serious criminal case tried to a jury?  
Most serious criminal case handled:  
Are you a certified attorney on the State Public Defender list?

If yes, at what level are you certified:  Misdemeanors  
 Class G, H, and I Felonies  
 Class D, E, and F Felonies  
 Class B and C Felonies  
 Class A Felonies

**E. LANGUAGES**

If you are fluent in another language, please specify: \_\_\_\_\_

**F. OTHER RELEVANT INFORMATION**

Please provide any other information you believe relevant to this application.  
-----

Provide a letter of interest with this application to:

**\*Application Deadline: October 31st, 2018\***

Kerry Widish, Chief Deputy Clerk of Courts  
Dane County Courthouse  
215 S Hamilton Street, Room 6111  
Madison, WI 53703-3295  
kerry.widish@wicourts.gov